

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 20 October 2022

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,

Manchester, M32 0TH

A G E N D A PART I Pages

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. MINUTES

To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 15th September 2022.

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3. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

4. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

5. PRIVATE HIRE AND HACKNEY CARRIAGE DRIVER - PART II

	DVLA ISSUE MEDICAL REVIEW LICE FOLLOWING DECLARATION OF MED CONDITION			
	To consider a report of the Head of Regu	ulatory Services.	Para. 1	5 - 40
6.	A PRIVATE HIRE DRIVER'S AND HAC CARRIAGE DRIVER'S LICENCE - NOT DRIVING ENDORSEMENT WHICH EXC SCHEME OF DELEGATION AND FAIL IN ACCORDANCE WITH CONDITIONS	TIFICATION OF CEEDS THE URE TO NOTIFY	PART II	
	To consider a report of the Head of Regi	ulatory Services.	Para. 1	41 - 52
7.	APPLICATION FOR THE GRANT OF A CARRIAGE PROPRIETOR'S (VEHICLE RESPECT OF A VEHICLE WHICH DOE COMPLY WITH THE COUNCIL'S CUR EMISSION STANDARDS	E) LICENCE IN ES NOT	PART II	
	To consider a report of the Head of Regu	ulatory Services.	Para. 1	53 - 56
8.	TRAFFORD PRIVATE HIRE AND HACKNEY CARRIAGE DRIVER - FITNESS TO HOLD BOTH PRIVATE HIRE AND HACKNEY CARRIAGE DRIVER'S LICENCES		PART II	
	To consider a report of the Head of Reg	ulatory Services.	Para. 1	57 - 74
9.	URGENT BUSINESS (IF ANY)	PART II	Para. 1	

SARA TODD

Chief Executive

Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), J.M. Axford, B. Brotherton, D. Butt J. Holden, J.D. Newgrosh, S. Taylor and B.G. Winstanley.

Further Information

For help, advice and information about this meeting please contact:

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Public Protection Sub-Committee - Thursday, 20 October 2022

This agenda was issued on **Wednesday**, **12 October 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.